

Eph. 1: 9-14

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SUBJECT: Re Purpose / How
For the world

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Eph 1: 9-14

The Purpose of God For The World
(The Final Consummation in Christ)

μυστήριον - secret in heart of God
οικονομία - administration, management, of a household, estate
οικονόμος, Roman manage. steward
of Abraham's, Eliezer of Damascus Gen. 15: 2
ἀνακεφαλαιώω - lit. "to head up", to sum up under one head
εἰς - to be put in the next sentence)
προεληίζω - to love before

1. The "mystery" revealed.
a part of the riches of His grace 1: 7.
The secret, kept hidden in the councils, had but now made
known: His intention concerning the universe, ultimate destiny of
the whole creation. Not known to the prophets, psalmists,
saints of earlier ages. Now revealed, "a word to the
glory of His will." Our perplexity: the mystery of God, God (creation
of the great universe in fleshly body.
no purpose, meaning. Eternal - but despair
that purpose, the faith in Christ.

That intention from the beginning.
In the divine concept, eternal purpose. Not revealed as a
result of any unforeseen development in history? man a creature
from always in God.

2. The Divine intention: to sum up all things in Christ
(1) in the OT economy - the rearrangement of the ages

(1) God's preparation of the world as a habitation
Fruit, land, man, sea, air, sun, moon, stars, various
minerals, his living creatures to make the world rich, coral reefs
Under the age, forests, farms to make the world rich
Volcanic eruptions, glaciers, rivers, for the rich soil

(2) God's preparation of the world for Christ
Towers, adamantine, faint prophetic. Clean, clear, simple, did
all things, wonderful things / towers: with the truth, human, perfect
a chosen race - King and Kingdom. people
Finally the Incarnation ...

(3) our present moment in that successive ages
1900 years have passed.
Our generation of saints after another has passed, all things
concerning still delays. cf. Rev. 8: 27, 28
so we in our time are surely as did the saints before us,
cf. Rev. 6: 10 "How long?"
6: 11 "Till thou shalt see the vision"
Act 1: 6? not for us to know when

(3) but the people will not fail
crossed, resisted, defied, apparently overcome by evil
but steadfast, has never been surrendered. Final triumph secure.
cf. Joseph Gen. 50: 25, 26. 100 years passed - 200 - 300, 315
on top of the people. Their deliverance!
of our body. Unmeasured years, imperfections, sins, afflictions
brought us. May we, ... referring, tears, trial, before us,
But God's purpose not fail. The final deliverance will come.

The revealed purpose of God:

I To sum up all things in Christ
here again the expression "in Christ" used by Paul 16 times
apart from him, also forms of life, nature shall die
every angle of man; spiritual is material resurrection
f. branches from the way
g. way from the west
h. Mat 16:19 I will give you the keys
all outside perishes
in the distinction made between the

provisional	to stand	} to stand

apart from him, the feet, worms, night, hell
all the spiritual things are in Christ
God lets us experience he cannot bring the permanent realm
with us. f. Rom. 8: "And just then say"

II. That we should be to the friends, but they
the order of the Great sentence, reversed to first
after death, will? In eternity, will? Do we like a candle?
f. attack. Nothing new
g. Buddha's - nirvana nirvana
f. the materialist - and to feel the world
... remember that it's often
... what happens to the remains

(1) We to be to the friends of his young. this before us.
Send us to say to you
...
...
...
... before us

(2) We to be with each other
Eph. 2:6 "sit together in the heavens in Christ"
I Cor 13:12
1st Cor. "When the mirror has been taken away"

III To achieve this final consummation they are
 fast, Rep, trust in Christ.
 πρὸ ἐκείνου "before he is" justly faith, before
 of him & the ultimate consummation. Just trust in
 weight, one Rep, words for him. Don't want all other solutions,

why that does this mean:

- (1) Hebrews text.
 cf. John 6: 28, 29
 cf. Rom. 15: 6

(2) Open the fountain ^{well-springs} - springs / their response ^{blessings}
 cf. Heb. 11: 10, 13, 16
 grasp the promises, please them. Lay hold upon them

(3) Lead to an open following 7 Christ
 John 3: 1 ... 7: 50 ... 19: 39 Nicodemus
 Acts 9: Paul

Eph. 1: 9-14

THE FINAL CONSUMMATION
IN CHRIST

1:10 "to sum up all things in Christ" The destiny of the universe.

"disposition" (1:10) οἰκονομία - administration
- ext. management of household
stewardship
οἰκημέτ - a dwelling οἰκός house
οἰκονομία - to be a manager
οἰκονομῶν - (standard) of it
of Abraham's charge of Damascus

ἀνακεφαλαιώω (1:10) - to sum up under one head

προ-ελαίωω - to lay before

a part of "the riches of his grace" (1:7) - that God reveals to us
the mystery [1:9] μυστήριον = a thing kept hidden in counsel of God
but now made known. of 3: 2-6, 9] of his intention concerning the
universe, the ultimate destiny of the whole creation. That intention was
only an unexpressed secret [mystery]; not known to prophets,
psalmists, saints of earlier ages, made known to us now according
to the good pleasure of his will. That intention from the
beginning, in the divine thought, God's eternal purpose "to sum up..."
was revealed as the result of any unexpressed development in the
thinking of man on the universe. From always, in God.

Time, unmeasured ages, do not change, alter, delay God's
purpose. His will, purpose, carry through.
of the 8:15 series. God's preparation of the earth as a habitation for the
man he was to make. The ages of the ages. Fossils, soil, snow and
rocks and the stormy wind have fulfilled his word. He gave his
summit to millions upon millions of his living creatures to
build the limestone rocks. Through uncounted centuries vast forests grew
and perished to form the fields of coal. Volcanic eruptions, frost, heat,
slow movements of glaciers, swift wind of rivers, have all their
work to do to bring the earth on down to its present condition. all a
commentary on No. 40: 28

The same purpose of God, unchanging, holds true in the spiritual world. The purpose crossed, resisted, defied, apparently thwarted by evil. But has remained steadfast, has never been surrendered. No final triumph secure. J. Joseph 110 yrs old, "took an oath of his children of Israel saying, 'that I will surely visit you, and ye shall carry up my bones from hence.'" 100 yrs - 200 yrs - 300 yrs - 375 yrs. The cry of the people. [183. 180 years] So with us. Unmeasured ages of suffering, trials, conflict, sin and suffering lie behind us. It may be that there are unmeasured depths of conflict, suffering, tears as trial still to come. But God's purpose will not fail. The Great Deliverer will surely come.

That divine, unchanging purpose to be consummated ^{achieved} "in Christ." Here again is that favorite expression of Paul "in Christ" ἐν Χριστῷ. One says, used 164 times. It is 5:17 "of any man he is X, he is a new creature."

The great, full revelation of God in Christ was not made in the earlier ages of the world. A long preparation for it. Types, administrations, faint prophecies. But clear, more vivid. A chosen race, a visible type, a new priesthood, whole system of external rites, ceremonies, thus the prophets - and finally the Great Deliverer, answering the times and ours.

Since that event, 1900 years have passed. One generation of saints after another has passed away, the ultimate consummation still delayed. Rev. 8:22, 23 "For the world creation grounded...". So we in our times are perishing, as did the saints before us. Rev. 6:10 "How long?" The answer Rev. 6:11 "yet for a little season..." Acts 1:6, 7 "Not for you to know..."

When the Mists Have Rolled Away

By O. Sanku

Oft we tread the path before us,
With a weary, burdened heart,
Oft we toil amid the shadows
And our fields are far apart.
But the Saviour's "Come ye blessed"
All our labor will repay,
When we gather in the morning
When the mists have rolled away.

We shall come with joy and gladness,
We shall gather round the throne,
Face to face with those who love us
We shall know as we are known.
And the song of our redemption
Shall resound through endless day,
When the shadows have departed
And the mists have rolled away.

We shall know as we are known
Newly more to walk alone
In the dawning of the morning
Of that bright and happy day.
We shall know each other better
When the mists have rolled away

When the mists have rolled in splendor
From the beauty of the hills,
And the sunlight falls in gladness
On the river and the hills;

We recall our Father's promise
In the rainbow of the spray:
We shall know each other better
When the mists have rolled away.

Why faint

works for his eyes glory eyes heaven. A window
of hope there which the light shines. In our
present our eyes made to other suppleness. but
in distress look to it - the man. when heard
and, heart throbbing, death - sweat his slavery
as brow. now look to and judges, accuse
when soul about to quit the world, ask
may see you to under in his shod, works
with his righteous not fruit in hope up
merits of all the saints, not trusting you.